



## CONFERENCE

DECEMBER **14–16, 2026**  
LANSING, MICHIGAN



## OTHER IMPORTANT DATES

Submission Deadline: **October 30, 2026**

Notification of Acceptance: **November 10, 2026**



## TOPICS OF INTEREST

- Innovation & Technological Advancements
- Building, Sustaining & Communicating
- Registered Apprenticeship Programs
- Trends in Industry, Education & Government
- Pre-Apprenticeships & Apprentice Readiness
- Mental Health & Suicide Prevention



## SUBMISSION GUIDELINES

- Abstracts should be **200 words maximum**
- Submissions should provide a **clear overview of the presentation's focus & objectives**
- Abstracts should be submitted **through the online application**
- All submissions will be reviewed for **quality & relevance**
- Accepted presenters will be contacted & **assigned a presentation slot**

## SCAN TO APPLY



[tinyurl.com/MASCIPresenter2026](https://tinyurl.com/MASCIPresenter2026)

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WORKFORCE.**

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